

**DEMOCRAT**

**2020**

**PRECINCT**

**COMMITTEEMAN**

**COMMITTEEWOMAN**

**ARKANSAS CITY**

**1A**

**1A-A**

**1A-B**

**1B**

**1C**

**1D**

**2A**

**2B**

**2C**

**2D**

**3A**

**3B**

**3C**

**4A**

**4B**

4C

4D

PRECINCT

WINFIELD

COMMITTEEMAN

COMMITTEEWOMAN

1E

Adele Galloway  
1401 E. 9th Avenue  
Winfield KS 67156  
620-221-7407  
[adegallow@aol.com](mailto:adegallow@aol.com)

1W

2C

2E

**2S**

**2W**

**3RD**

**3S**

**4TH**

**5E**

**5W**

**6TH**

Pamela J. Moreno  
1515 Elizabeth  
Winfield KS 67156  
620-262-2326

**6A**

**7TH**

**8TH**

<b>TOWNSHIP</b>	<b>COMMITTEEMAN</b>	<b>COMMITTEEWOMAN</b>
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**BEAVER**

**BOLTON**

**CEDAR**

**E CRESWELL**

**W CRESWELL**

**DEXTER**

**FAIRVIEW**

**GRANT**

**HARVEY**

**LIBERTY**

**MAPLE**

\*\*Mike H. Morton  
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**NINNESCAH**

**OMNIA**

**OTTER**

**PLEASANT  
VALLEY**

**ROCK CREEK**

**RICHLAND**

**SALEM**

**SILVER  
CREEK**

**SHERIDAN**

**SILVERDALE**



**SPRING  
CREEK**

**TISDALE**

**VERNON**

**WALNUT**

Kenneth Hunter  
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[kcharleshunter@gmail.com](mailto:kcharleshunter@gmail.com)

**WINDSOR**

\* appointed position

\*\*Chairman

8/14/2020